## HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP) FFY 2019 GRANT PROGRAM APPLICATION <br> HARD MATCH

Contact iema.grants@illinois.gov for programmatic and technical support.

| Name of the Awarding State Agency: | Illinois Emergency Management Agency (IEMA) |  |  |
| :--- | :--- | :---: | :---: |
| Catalog of State Financial Assistance (CSFA) <br> Number: | 558-40-0441 |  |  |
| CSFA Title: | Hazardous Materials Emergency Preparedness Planning Grant Program |  |  |
| CFDA Number: | 20.703 |  |  |
| CFDA Title: | Hazardous Materials Emergency Preparedness Planning Grant Program |  |  |
| Funding Opportunity Number: | $\mathrm{n} / \mathrm{a}$ |  |  |
| Funding Opportunity Title: | HMEP |  |  |
| Funding Opportunity Program Field: | $\mathrm{n} / \mathrm{a}$ |  |  |
| Competition Identification Number: | $\mathrm{n} / \mathrm{a}$ |  |  |
| Competition Identification Title: | $20.00 \%$ |  |  |
| Grant Program Local Match Percentage: |  |  |  |
|  |  |  |  |
| Subrecipient: |  |  |  |
| Project $100 \%$ AmplICATION SUMMARY |  |  |  |
| Required Minimum Match: | $\$ 0.00$ |  |  |


| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OGCUPANCY |  |
| INDIRECT COSTS | WORK PLAN | FFATA | RISKECOMMUNICATIONS |  |  |

## SUBRECIPIENT INFORMATION



| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS |
| :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY |
| TRAVEL |  |  |  |  |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  |

## BUDGET SUMMARY

| BUDGET CATEGORY | TOTAL |
| :--- | :---: |
| 1. Personnel (200.430) | $\$ 0.00$ |
| 2. Fringe Benefits (200.431) |  |
| 3. Travel (200.474) |  |
| 4. Equipment (200.439) |  |
| 5. Supplies (200.94) |  |
| 6. Contractual/Subawards (200.318 and .92) |  |
| 7. Consultant (200.459) | $\$ 0.00$ |
| 8. Construction | $\$ 0.00$ |
| 9. Occupancy (200.465) |  |
| 10. Research and Development (200.87) | $\$ 0.00$ |
| 11. Telecommunications | $\$ 0.00$ |
| 12. Training and Education (200.472) | $\$ 0.00$ |
| 13. Direct Administrative Costs (200.413) | $\$ 0.00$ |
| 14. Miscellaneous Costs | $\$ 0.00$ |
| 15. Grant Exclusive Line Item(s) |  |
| 16. Total Direct Costs (add lines 1-15) | $\$ 0.00$ |
| 17. Total Indirect Costs (200.414) |  |
| TOTAL PROJECT COSTS |  |


| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY | TELECOMMUNICATIONS |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  | CERTIFICATION |

## PERSONNEL

Enter the number of people on GRANT PROGRAM staff for which reimbursement is being requested:

Enter the standard work week in hours for your organization: (STANDARD WORK WEEK means a $35-40$ hour work week)

| LINE\# | TITLE | NAME | GRANT <br> PROGRAM <br> $\%$ of Salary | Total Annual <br> Salary from <br> lacal <br> government | Salary for <br> GRANT <br> PROGRAM <br> Only |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 2. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 3. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 4. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 5. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 6. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 7. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 8. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 9. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 10. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 11. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 12. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 13. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 14. |  |  |  | $\$ 0.00$ |  |

Continued on next page...

| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS |
| :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCGUPANCY |
| INDIRECT COSTS | WORK PLAN | FFATA | RISELECOMMUNICATIONS |  |

PERSONNEL - Continued

| LINE\# | TITLE | NAME | GRANT <br> PROGRAM <br> $\%$ of Salary | Total Annual <br> Salary from <br> local <br> government | Annual <br> Salary for <br> GRANT <br> PROGRAM <br> Only |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 15. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 16. |  |  | $0.00 \%$ |  | $\$ 0.00$ |
| 17. |  |  | $0.00 \%$ |  |  |
| 18. |  |  | $0.00 \%$ |  |  |
| 19. |  |  | $0.00 \%$ |  |  |
| 20. |  |  | $0.00 \%$ |  |  |
| 21. |  |  | $0.00 \%$ |  |  |
| 22. |  |  | $0.00 \%$ |  |  |
| 23. |  |  | $0.00 \%$ |  |  |
| 24. |  |  | $0.00 \%$ |  |  |
| 25. |  |  |  |  |  |


| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY |  |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  |  |
| TELECOMMUNICATIONS |  |  |  |  |  |

## PERSONNEL - Continued

Do any of the Grant Program employees listed on the previous page divide their work between this GRANT PROGRAM and another GRANT PROGRAM, department in the county, or municipal government?

If the answer is YES, list the job title, name, and department or grant worked for, percentage of time worked for other department or grant, and annual salary in that job in the follow section:

| NON-GRANT PROGRAM OR OTHER DEPARTMENT WORK |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LINE\# | TITLE | NAME | Name of "Other Department" or Grant | \% OF TIME WORKED FOR "Other Department" OR GRANT | ANNUAL SALARY FOR WORK FROM "Other Department" |
| 1. |  |  |  | 0.00\% |  |
| 2. |  |  |  | 0.00\% |  |
| 3. |  |  |  | 0.00\% |  |
| 4. |  |  |  | 0.00\% |  |
| 5. |  |  |  | 0.00\% |  |
| 6. |  |  |  | 0.00\% |  |
| 7. |  |  |  | 0.00\% |  |
| 8. |  |  |  | 0.00\% |  |
| 9. |  |  |  | 0.00\% |  |
| 10. |  |  |  | 0.00\% |  |
| 11. |  |  |  | 0.00\% |  |
| 12. |  |  |  | 0.00\% |  |
| 13. |  |  |  | 0.00\% |  |
| 14. |  |  |  | 0.00\% |  |
| 15. |  |  |  | 0.00\% |  |
| 16. |  |  |  | 0.00\% |  |
| 17. |  |  |  | 0.00\% |  |
| 18. |  |  |  | 0.00\% |  |
| 19. |  |  |  | 0.00\% |  |
| 20. |  |  |  | 0.00\% |  |
| 21. |  |  |  | 0.00\% |  |
| 22. |  |  |  | 0.00\% |  |
| 23. |  |  |  | 0.00\% |  |
| 24. |  |  |  | 0.00\% |  |
| 25. |  |  |  | 0.00\% |  |

## FRINGE BENEFITS

Fringe Benefits Narrative:

| LINE\# | NAME | $\begin{gathered} \text { \% of } \\ \text { Gross } \\ \text { Paycheck } \end{gathered}$ | Total Annual Salary | And or | Dollar Amount | Annual \# of Pay Periods | $\begin{gathered} \text { A } \\ \text { Gross Benefit } \\ \text { Annual Total } \end{gathered}$ | B <br> GRANT <br> PROGRAM <br> \% of <br> Salary | AXB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 2. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 3. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 4. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 5. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 6. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 7. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 8. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 9. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 10. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 11. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 12. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 13. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 14. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |

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| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY |  |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  |  |

FRINGE BENEFITS - Continued

| LINE\# | NAME | \% of Gross Paycheck | $\begin{aligned} & \text { Total } \\ & \text { Annual } \\ & \text { Salary } \end{aligned}$ | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ | Dollar Amount | Annual \# of Pay Periods | $\begin{gathered} \text { A } \\ \text { Gross Benefit } \\ \text { Annual Total } \end{gathered}$ | B <br> GRANT <br> PROGRAM <br> \% of <br> Salary | AXB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15. |  | 0.00\% |  | And or |  |  |  | 0.00\% |  |
| 16. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 17. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 18. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 19. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 20. |  | 0.00\% |  | $\begin{aligned} & \text { And } \\ & \text { or } \end{aligned}$ |  |  |  | 0.00\% |  |
| 21. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 22. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 23. |  | 0.00\% |  | $\begin{gathered} \text { And } \\ \text { or } \end{gathered}$ |  |  |  | 0.00\% |  |
| 24 |  | 0.00\% |  | $\begin{gathered} \hline \text { And } \\ \text { or } \\ \hline \end{gathered}$ |  |  |  | 0.00\% |  |
| 25. |  | 0.00\% |  | $\begin{gathered} \hline \text { And } \\ \text { or } \\ \hline \end{gathered}$ |  |  |  | 0.00\% |  |
| TOTAL BENEFITS FOR GRANT PROGRAM WORK |  |  |  |  |  |  |  |  |  |



## TRAVEL

## Local Government Has No Travel Regulations

- If this is the case, you will be covered by current state of Illinois travel regulations. State Travel Board site link

Local Government Has Travel Regulations

- If this is the case, upload a current copy of your local travel regulations to your grant site. IEMA Grants Portal link
Failure to do so will cause the application to be ineligible for travel reimbursement

| If you chose Local Government Has Travel <br> Regulations, complete the boxes below: |  |
| :--- | :--- |
| Local Mileage (cents per mile) |  |
| Meals and/or per diem |  |
| Lodging Allowance |  |


| Is any of the travel requested out of the state <br> of Illinois? | No |
| :--- | :--- |
|  |  |
|  |  |
|  |  |


| LINE \# | TRAVEL ACTIVITY | AMOUNT |
| :--- | :---: | :---: |
| 1. |  | $\$ 0.00$ |
| 2. |  | $\$ 0.00$ |
| 3. |  | $\$ 0.00$ |
| 4. |  | $\$ 0.00$ |
| 5. |  | $\$ 0.00$ |
| 6. |  | $\$ 0.00$ |
| 7. |  | $\$ 0.00$ |
| 8. |  | $\$ 0.00$ |
| 9. |  | $\$ 0.00$ |
| 10. |  | $\$ 0.00$ |
| 11. |  | $\$ 0.00$ |
| 12. |  | $\$ 0.00$ |
| 13. |  | $\$ 0.00$ |
| 14. |  | $\$ 0.00$ |
| 15. |  | $\$ 0.00$ |


| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY | TELECOMMUNICATIONS |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  | CERTIFICATION |

## EQUIPMENT

| LINE \# | AEL | DESCRIPTION | QTY | UNIT PRICE | TOTAL | EHP | NARRATIVE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |  | No |  |
| 2. |  |  |  |  |  | No |  |
| 3. |  |  |  |  |  | No |  |
| 4. |  |  |  |  |  | No |  |
| 5. |  |  |  |  |  | No |  |
| 6. |  |  |  |  |  | No |  |
| 7. |  |  |  |  |  | No |  |
| 8. |  |  |  |  |  | No |  |
| 9. |  |  |  |  |  | No |  |
| 10. |  |  |  |  |  | No |  |
| 11. |  |  |  |  |  | No |  |
| 12 |  |  |  |  |  | No |  |
| 13. |  |  |  |  |  | No |  |
| 14. |  |  |  |  |  | No |  |
| 15. |  |  |  |  |  | No |  |

Continued on next page...


EQUIPMENT - Continued

| LINE \# | AEL | DESCRIPTION | QTY | UNIT PRICE | TOTAL | EHP | NARRATIVE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16. |  |  |  |  |  | No |  |
| 17. |  |  |  |  |  | No |  |
| 18. |  |  |  |  |  | No |  |
| 19. |  |  |  |  |  | No |  |
| 20. |  |  |  |  |  | No |  |
| 21. |  |  |  |  |  | No |  |
| 22. |  |  |  |  |  | No |  |
| 23. |  |  |  |  |  | No |  |
| 24. |  |  |  |  |  | No |  |
| 25. |  |  |  |  |  | No |  |
| 26. |  |  |  |  |  | No |  |
| 27. |  |  |  |  |  | No |  |
| 28. |  |  |  |  |  | No |  |
| 29. |  |  |  |  |  | No |  |
| 30. |  |  |  |  |  | No |  |
| 31. |  |  |  |  |  | No |  |
| 32. |  |  |  |  |  | No |  |
| 33. |  |  |  |  |  | No |  |
| 34. |  |  |  |  |  | No |  |
| 35. |  |  |  |  |  | No |  |
| 36. |  |  |  |  |  | No |  |
| 37. |  |  |  |  |  | No |  |
| 38. |  |  |  |  |  | No |  |
| 39. |  |  |  |  |  | No |  |
| 40. |  |  |  |  |  | No |  |
| 41. |  |  |  |  |  | No |  |
| 42 |  |  |  |  |  | No |  |
| 43. |  |  |  |  |  | No |  |
| 44. |  |  |  |  |  | No |  |
| 45. |  |  |  |  |  | No |  |
| Total Equipment |  |  |  |  |  |  |  |

SUPPLIES

| LINE \# | ITEM | QTY | COST PER ITEM | $\begin{aligned} & \text { SUPPLIES } \\ & \text { COST } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
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| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |

Continued on next page...


SUPPLIES - continued

| LINE \# | ITEM | QTY | COST PER ITEM | SUPPLIES COST |
| :---: | :---: | :---: | :---: | :---: |
| 16. |  |  |  |  |
| 17. |  |  |  |  |
| 18. |  |  |  |  |
| 19. |  |  |  |  |
| 20. |  |  |  |  |
| 21. |  |  |  |  |
| 22. |  |  |  |  |
| 23. |  |  |  |  |
| 24. |  |  |  |  |
| 25. |  |  |  |  |
| 26. |  |  |  |  |
| 27. |  |  |  |  |
| 28. |  |  |  |  |
| 29. |  |  |  |  |
| 30. |  |  |  |  |
| 31. |  |  |  |  |
| 32. |  |  |  |  |
| 33. |  |  |  |  |
| 34. |  |  |  |  |
| 35. |  |  |  |  |
| 36. |  |  |  |  |
| 37. |  |  |  |  |
| 38. |  |  |  |  |
| 39. |  |  |  |  |
| 40. |  |  |  |  |
| 41. |  |  |  |  |
| 42. |  |  |  |  |
| 43. |  |  |  |  |
| 44. |  |  |  |  |
| 45. |  |  |  |  |
| TOTAL SUPPLIES |  |  |  |  |

## CONTRACTUAL / SUBAWARDS

| LINE \# | ITEM | CONTRACTUAL SERVICES |
| :---: | :---: | :---: |
| 1. |  | \$ 0.00 |
| 2. |  | \$ 0.00 |
| 3. |  | \$ 0.00 |
| 4. |  | \$ 0.00 |
| 5. |  | \$ 0.00 |
| 6. |  | \$ 0.00 |
| 7. |  | \$ 0.00 |
| 8. |  | \$ 0.00 |
| 9. |  | \$ 0.00 |
| 10. |  | \$ 0.00 |
| 11. |  | \$ 0.00 |
| 12. |  | \$ 0.00 |
| 13. |  | \$ 0.00 |
| 14. |  | \$ 0.00 |
| 15. |  | \$ 0.00 |
| 16. |  | \$ 0.00 |
| 17. |  | \$ 0.00 |
| 18. |  | \$ 0.00 |
| 19. |  | \$ 0.00 |
| 20. |  | \$ 0.00 |
| 21. |  | \$ 0.00 |
| 22. |  | \$ 0.00 |
| 23. |  | \$ 0.00 |
| 24. |  | \$ 0.00 |
| 25. |  | \$ 0.00 |

Continued on next page...


Contractual / Subawards - continued



## CONSULTANT

Consultant Services (Fees): For each consultant enter the name, if known, service to be provided, hourly or daily fee (8-hour day), and estimated time on the project.

| $\begin{gathered} \text { LINE } \\ \# \end{gathered}$ | CONSULTANT SERVICES (FEES) | SERVICES <br> PROVIDED | FEE | BASIS | QUANTITY | CONSULTANT SERVICES (FEE) COST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |
| 15. |  |  |  |  |  |  |
| 16. |  |  |  |  |  |  |
| 17. |  |  |  |  |  |  |
| 18. |  |  |  |  |  |  |
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| 20. |  |  |  |  |  |  |
| 21. |  |  |  |  |  |  |
| 22. |  |  |  |  |  |  |
| 23. |  |  |  |  |  |  |
| 24. |  |  |  |  |  |  |
| 25. |  |  |  |  |  |  |

TOTAL CONSULTANT SERVICES (FEES)


Consultant - continued
Consultant Expenses: List all expenses to be paid from the grant to the individual consultant in addition to their fees (i.e., travel, meals, lodging, etc.)
Consultant- Indicate whether applicant's formal, written Procurement Policy or the Federal Acquisitions Policy is used.

| $\begin{gathered} \text { LINE } \\ \# \end{gathered}$ | CONSULTANT EXPENSES ITEMS | LOCATION | COST RATE | BASIS | QUANTITY | \# OF TRIPS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 25. |  |  |  |  |  |  |  |
| TOTAL CONSULTANT EXPENSES |  |  |  |  |  |  |  |

## OCCUPANCY (Page 1)

This section of the application is for requesting reimbursement of rent, janitorial, maintenance, utility service charges, yard maintenance, and snow removal.

Read each section carefully, fill out information accurately, and provide all documentation as requested.

| REIMBURSEMENT WILL BE BASED ON THE FOLLOWING FACTS |  |  |
| :--- | :--- | :--- |
| Location of Property |  |  |
| Owner of Property |  |  |
| Total Square Footage of Area |  |  |


| REIMBURSEMENT REQUEST FOR THE FOLLOWING COSTS OR SERVICES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Rent |  | Yearly Cost \$ | \$ 0.00 |  |
|  | Rent Includes: (Checkmark if applicable) |  |  |  |  |
|  |  | Janitorial Services |  |  | Utilities |
|  |  | Yard |  |  | Snow |


| 2. | Janitorial <br> Maintenance | Yearly <br> Cost \$ | $\$ 0.00$ |
| :--- | :---: | :---: | :---: |
| 3. | Utilities | Yearly <br> Cost \$ | $\$ 0.00$ |
| 4. | Yard / Snow | Yearly <br> Cost \$ | $\$ 0.00$ |

## OCCUPANCY (Page 2)

| REIMBURSEMENT WILL BE BASED ON THE FOLLOWING FACTS |  |  |
| :--- | :--- | :--- |
| Location of Property |  |  |
| Owner of Property |  |  |
| Total Square Footage of Area |  |  |



| 2. | Janitorial <br> Maintenance | Yearly <br> Cost \$ | $\$ 0.00$ |
| :---: | :---: | :---: | :---: |
| 3. | Utilities | Yearly <br> Cost \$ | $\$ 0.00$ |
| 4. | Yard / Snow | Yearly <br> Cost \$ | $\$ 0.00$ |



TELECOMMUNICATIONS

| LINE \# | TELECOMMUNICATION DESCRIPTION | QUANTITY | COST PER <br> ITEM | TELECOM COST |
| :---: | :---: | :---: | :---: | :---: |
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| 19. |  |  |  |  |
| 20. |  |  |  |  |
| TOTAL TELECOMMUNICATIONS |  |  |  |  |



## INDIRECT COSTS

## Indirect Cost Rate Information

If your organization is requesting reimbursement for indirect costs on line 17 of the Budget Summary, please select one of the following options.

In order for your organization to be reimbursed for the Indirect Costs from the State of Illinois your organization must either:
a. Have a negotiated federal Indirect Cost Rate; or
b. Elect to use the de minimis rate of $10 \%$ modified for total direct costs (MTDC).

If no reimbursement is being requested please consult your program office regarding possible match requirements.


## INDIRECT COSTS

## Indirect Cost Table

Indirect costs are allowed only if the applicant has federally approved indirect cost rate. A copy of the rate approval, (a fully executed, negotiated agreement), must be attached. If the applicant does not have an approved rate, one can be requested by contacting the applicant's cognizant Federal agency, which will review all documentation and approve a rate for the applicant organization, or if the applicant's accounting system permits, costs may be allocated in the direct costs categories.

| LINE | DESCRIPTION | BASE | RATE | INDIRECT COST |
| :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |
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## P5 2 * 5 \$ 0 1 \$ 5 5 \$ 7,9 (

Provide a brief description of the proposed activities that summarizes the use of the grant award. Please note that all grant activities must come from one of the three eligible grant programmatic categories. The eligible grant programmatic categories consist of:

1. Writing or Updating hazardous materials transportation plans
2. Exercising the hazardous materials transportation plans
3. Commodity Flow Studies.

## FFATA

The "Federal Funding Accountability and Transparency Act (FFATA) was signed on September 26, 2006. The intent is to empower every American with the ability to hold the government accountable for each spending decision. The end result is to reduce wasteful spending in the government. The FFATA legislation requires information on federal awards (federal financial assistance and expenditures) be made available to the public via a single, searchable website, which is www.USASpending.gov."

```
Q1. In your business or organization's previous fiscal year, did your business or organization
(including parent organization, all branches and affiliates worldwide) receive
(1) 80% or more of your annual gross revenues in U.S. federal contracts, subcontracts, loans, grants,
subgrants and/or cooperative agreements and (2) $25,000,000 or more in annual gross revenue from
U.S. federal contracts, subcontracts, loans, grants, subgrants and/or cooperative agreements?
If Yes, must answer Q2 below.
If No, you are not required to provide data.
Q2. Does the public have access to information about the compensation of the senior executives in
your business or organization (including parent organization, all
branches and all affiliates worldwide) through periodic reports filed under section 13(a) or 15(d) of the
Security Exchange Act of }1934\mathrm{ (5 U.S.C. 78m(a), 78o(d)) or section
6104 of the Internal Revenue code of 1986 (i.e., on IRS Form 990)?
If No, you must provide the data. Please fill out the rest of this form.
```

Please provide names and total compensation of the top five officials:

| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OGCUPANCY | TELECOMMUNICATIONS |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  |  |

## Programmatic Risk Assessment Questionnaire

The purpose of this assessment is to evaluate the programmatic risk of the applicant. Limited program experience, protocols and internal control governing program delivery will increase an applicant's degree of risk but will not prohibit the applicant from becoming a grantee.

The programmatic risk assessment questionnaire includes 5 risk categories:

1. Quality of management systems
2. History of performance
3. Reports and findings from audits performed
4. Applicant's ability to effectively implement statutory, regulatory or other requirements
5. Agency and/or program-specific questions

Patterns or trends in programmatic risk will influence Grants Accountability and Transparency Act (GATA) training as well as the agency's monitoring plan. Appropriate support must be provided by Grants Accountability and Transparency Unit (GATU) and the agency to build grantee capacity.

## Administering the Programmatic Risk Assessment

A. The awarding agency adds program-specific references to questions in Sections 1-4, where applicable, and agency and/or grant-specific questions under section 5. The awarding agency is responsible to ensure the applicant understands that their responses are to be specific to the associated program.
B. The programmatic risk assessment questionnaire is distributed to the applicant by the agency prior to an awarding decision.
C. The applicant returns the completed questionnaire to the awarding agency following the agency's protocol.
D. The agency communicates the applicable specific condition(s) through the Notice of State Award (NOSA) and Uniform Grant Agreement (UGA).

To comply with federal risk assessment requirements of 2 CFR 200.205, the state awarding agency must review the programmatic risk posed by applicants. Illinois utilizes this programmatic risk assessment questionnaire to comply with the federal requirement.

| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY | TELECOMMUNICATIONS |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  | CERTIFICATION |

## 1. Quality of Management Systems

1.1 Do you have written policies and procedures that guide program delivery on the topics of:

| a. | Program outcome tracking and reporting mechanisms | --select-- |
| :--- | :--- | :--- |
| b. | Relevant documentation of services/goods delivered | - -select-- |
| c. | Staff management policies and procedures | -- select-- |
| d. | Standards of conduct re: selection, award, or administration of grants | - -select-- |
| e. | Real or perceived conflict of interest re: selection, award, or administration of grants | --select-- |
| f. | Complaint/grievance resolution policies and procedures | --select-- |
| g. | Safeguarding funds, property and other assets against loss from unauthorized use of <br> disposition. | --select-- |
| h. | Management of grant terms | --select-- |
| i. | Written approval from funding agency when key personnel change | --select-- |
| j. | Written approval from funding agency when program scope changes | --select-- |

1.2 Do you have internal controls that govern program delivery on the topics of:

| a. | Quality assurance reporting | --select-- |
| :--- | :--- | :--- |
| b. | Unit costs, expense analysis/management | --select-- |

1.3 How many years of experience does the project leader have managing the scope of services required under this program?

```
--select--
```

1.4 Does the organization have a time and effort system to track program-specific work performed?

|  |  | --select-- |
| :--- | :--- | :--- |
| a. | Does the system record all time worked, including time not charged to awards? | --select-- |
| b. | Does the system include sign-off by the employee and supervisor? | --select-- |

1.5 Are program payments based on a rate or unit of service?

|  |  | --select-- |
| :--- | :--- | :--- |
| a. | Does the organization have written procedures to ensure accurate invoicing? | --select-- |
| b. | Does a second person sign-off on the invoice? | --select-- |

1.6 Does the program have match or related requirements?

|  |  | --select-- |
| :--- | :--- | :--- |
| a. | Does the organization have written procedures for match reporting? | --select-- |
| b. | Does a second person sign-off on match reporting? | --select-- |

1.7 Is the organization prepared to utilize periodic performance reports to communicate program outcomes? --select--

| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY |  |
| INDIRECT COSTS | WORK PLAN | FFATA | RISLECOMMUNICATIONS |  |  |

## 2. History of Performance

2.1 How many years of experience does your organization have with grants of comparable scope and/or capacity?

```
--select--
```

2.2 During your last two fiscal years, how frequently has the organization submitted project performance reports on time?
--select--
2.3 Does your organization have performance measurements that tie to financial data?


2.4 Have there been any significant changes in your organization in the last fiscal year related to program delivery:

| a. | Management / leadership personnel | --select-- |
| :---: | :--- | :--- |
| b. | Reorganization or parent / subsidiary relationships | --select-- |
| c. | Significant changes in programs grant funded | --select-- |
| d. | Statutory or regulatory requirements imposed on your organization type | --select-- |

2.5 Will a sub-grantee/sub-recipient / sub-award be utilized to manage, administer or complete the project?
2.6 What responsibilities will the sub-grantee/sub-recipient/sub-award perform under this program?

| a. | Participant eligibility determination | --select-- |
| :--- | :--- | :--- |
| b. | Case management | --select-- |
| c. | Performance reporting | --select-- |
| d. | Financial reporting | --select-- |
| e. | Invoicing | --select-- |
| f. | Other | --select-- |

2.7 What percentage of grant funds does your organization anticipate passing to Sub-Grantees Sub-Recipients/Sub-Awards?

## N/A

2.8 Does your organization have an implemented policy for Sub-Grantee/Sub-Recipient monitoring?

|  | --select-- |
| :--- | :---: |
| If YES, does it include: |  |
| N |  |


| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY | TELECOMMUNICATIONS |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  |  |

## 3. Reports and findings from audits performed

3.1 During the last two fiscal years, has your organization been out of compliance with programmatic terms and conditions of awards?
--select--
3.2 Have corrective actions been implemented within the specified timeframe?


3.3 Have there been findings regarding conflict of interest within the last two fiscal years?
$\square$
--select--
3.4 Has your organization ever been subject to specific conditions due to program issues?
$\square$--select--

## 4. Applicant's ability to effectively implement statutory, regulatory or other requirements

4.1 To what extent does your organization have policies to ensure programmatic expenses are reasonable, necessary and prudent (sensible)?
--select--
4.2 To what extent does your organization have policies to ensure programmatic activities are allowable?
--select--
4.3 Has the organization been out of compliance with any statutory, regulatory or other requirements of grant funding within the last two fiscal years?

$$
\begin{array}{|l}
\hline
\end{array} \text {--select-- }
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| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS |
| :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY |
| TRAVEL |  |  |  |  |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  |

## 5. Agency and/or Program-Specific Questions

5.1 Has your organization identified local matching requirements, and level of effort requirements related to program delivery?
--select--
5.2 Has your organization standardized local matching requirements tracking mechanism?
$\qquad$
5.3 Has your organization attended grant compliance training? LINK
--select--
5.4 Is your organization familiar with the Grantee Compliance Enforcement System? LINK --select--

| COVER PAGE | SUBRECIPIENT | BUDGET SUMMARY | PERSONNEL | FRINGE BENEFITS | TRAVEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT | SUPPLIES | CONTRACTUAL/SUB | CONSULTANT | OCCUPANCY | TELECOMMUNICATIONS |
| INDIRECT COSTS | WORK PLAN | FFATA | RISK |  | CERTIFICATION |

## CERTIFICATION

By submitting this application, I certify to the best of my knowledge and belief that the information is true, complete and accurate and that any false, fictitious or fraudulent information or the omission of any material fact could result in the immediate termination of my grant award(s).

| Executive Director Or Equivalent |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| First Name: |  |  |  |  |
| Title |  |  |  |  |
| Email: |  |  |  |  |


| Remittance Address |  |  |  |  |
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| City: |  |  |  |  |
| State |  |  |  |  |

